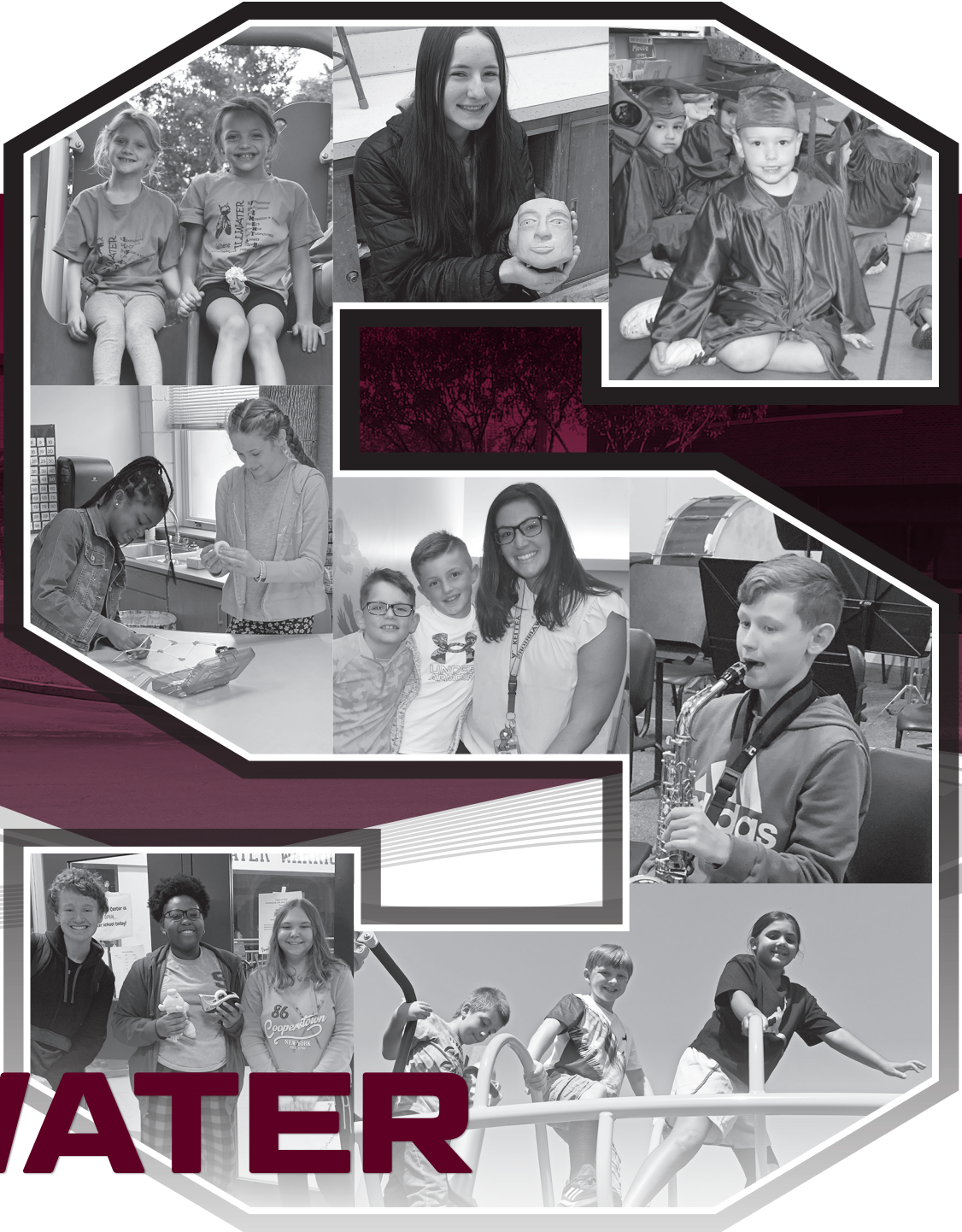


STILLWATER CENTRAL SCHOOL DISTRICT
2023-2024
CALENDAR



We are
STILLWATER

WWW.SCSD.ORG



We are **STILLWATER** CENTRAL SCHOOL DISTRICT

BOARD OF EDUCATION

Robert McCoy,
President

Jimel Williams,
Vice President

William Callanan

Amanda Cocozzo

Joshua Eiffe

Darrell Hazen

Paul Lilac

Valerie Masterson

Jon Mueller



All Board of Education meetings are open to the public. The full meeting schedule can be found on our district website, www.scsd.org. Stillwater residents are encouraged to attend board meetings, which often feature presentations regarding educational programs and activities, policies, board committee reports, and finances.

District Election and Voter Registration

New York state law mandates that all school districts hold budget votes on the third Tuesday in May. Voting on school board candidates is held at the same time. In order to vote in school elections, you must be registered to vote. To register, a person must be at least 18 years old, a district resident for 30 days prior to the election, and a United States citizen. Anyone who has voted in either a school election or a general election within the three years prior to the vote is automatically registered. Residents wishing to register may do so during the school's voter registration day or through the county Board of Elections.

Absentee ballots are available to registered residents who are unable to vote in person for reasons of illness or disability or who will be out of town on the date of the vote. For more information, call the District Clerk at (518) 373-6100, ext. 30022.

Code of Conduct and Attendance Policy

For a copy of the most recent Code of Conduct and Attendance Policy, visit www.scsd.org. If you would like a hard copy, please contact your child's building principal.

Dignity for All Students Act

The Dignity for All Students Act (DASA), enacted by New York State, protects students and employees in New York public schools from harassment, discrimination and bullying by other students or school employees.

Stillwater DASA Coordinators:

- ▶ Elementary School: Mrs. Rebecca Toleman
(518) 373-6100, ext. 31001
- ▶ Middle School: Mr. Timothy Hulihan
(518) 373-6100, ext. 30010

- ▶ High School: Mr. James Wager
(518) 373-6100, ext. 30001

Right to Know

All parents/guardians have the right to know the professional qualifications of the classroom teacher(s) who instruct their children. Federal law allows you to ask certain information about your child's classroom teacher(s) and requires us to give you this information in a timely manner upon request. Contact Superintendent Patricia Morris at 373-6100, ext. 30022, with any questions.

Parents' Bill of Rights for Data Privacy and Security

The Stillwater Central School District is committed to ensuring student privacy in accordance with local, state and federal regulations and district policies. To this end and pursuant to U.S. Department of Education regulations, the district must provide a Parents' Bill of Rights for Data Privacy and Security, which can be found on the district website at www.scsd.org/notifications.

Release of Student Information

From time to time, school officials may release student directory information (defined as name, grade, school, town of residence, photograph, participation in activities and/or sports, awards received, etc.) for use in district publications, the district website and social media sites, or to the media for public relations purposes. Parents who object to the disclosure of their child's directory information should notify both the superintendent of schools and their child's building principal in writing on or before Sept. 15 of each school year.

Family Educational Rights and Privacy Act (FERPA)

As required under FERPA, the district would like to inform parents/guardians, and students 18 years of age or older currently in attendance, of their right to:

- inspect and review the student's education records,
- request that records be amended to ensure that they are accurate and not misleading, or otherwise in violation of the student's privacy or other rights, and
- control disclosures from the student's education records, with certain exceptions.

School Breakfast/Lunch

In accordance with the National School Lunch Act, the Stillwater Central School District provides school breakfasts and lunches for students in need with an approved application. Applications are included in the center of this calendar. Forms are also available on the district website. Questions? Contact Joan Hopeck at jhopeck@scsd.org.

MySchoolBucks

You can pay for your child's meals using mySchoolBucks.com — a secure online service that lets you pre-pay for meals online using a credit card, debit card or checking account. The district strongly encourages the use of MySchoolBucks to eliminate as much cash intake as possible. MySchoolBucks.com allows you the convenience of adding funds to your child's meal account, scheduling automatic payments, opting to receive an electronic "low funds" reminder message and viewing a monthly report of your child's daily spending and purchases. If you do not want to pay online, you can still create an account to stay informed of your child's lunch choices.

Health Services

Visit the Stillwater website to view a list of required immunizations, physical exams, screenings, dispensing of medication, health office forms and contact information.

Sports schedules

Stillwater's sports schedules are posted as a link on the district website's Athletics webpage. The linked page is updated as needed with any changes, cancellations and new dates.

Sports sign-ups

All Stillwater athletic sign-ups and registration are now done online through FamilyID. FamilyID is a secure registration platform that provides an easy, user-friendly way to register for athletics. More information can be found on the Stillwater Athletics webpage.

School Counselors

School counselors are available to assist students in all grades in personal development and navigating academic and career choices. Counselors are available to meet with students in groups and individually. School counseling services include: the assessment of educational, occupational and personal social strengths;

referral to other pupil personnel staff members and/or community agencies; letters of recommendation; career education; and college information. School counselors are available for conferences that include parents, teachers, administrators and/or other staff members when appropriate.

Stillwater Student-Parent Portal: SchoolTool

All high school and middle school students can continue to take advantage of our student and parent access feature, SchoolTool. Through this online tool, parents/guardians and students can view class schedules, assignments and grades from a computer or smartphone. To sign up or learn more, please visit the Stillwater Central School District website.

Safe School Helpline

The Safe School Helpline is a convenient, confidential way for anyone in our school community to report information about situations that might affect safety at our school. Examples of harmful or threatening behavior might include violence, theft, drug or alcohol abuse, talk of suicide, sexual harassment, weapons, etc. Call (800) 418-6423 or (800) 4-1-VOICE (ext. 359); text 66746, TIPS; visit www.safeschoolhelpline.com; or download the app.



SEPTEMBER 2023



SCSD honors the memory of Diane Zazzaro, a truly kind person who brought positive energy to every space she was in. For several years, Diane committed much time in the PTA and Booster Club and filled leadership roles in both organizations. She's pictured here fundraising at a school event.

Things to do this month...



Guiding principle of the month:

Responsibility

August 2023

| S | M | T | W | T | F | S |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

October 2023

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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|--|---|---|---|-----------|-----------|
| <p>Please note: only federal holidays are listed in this calendar.</p> <p>All school-level events can be found listed on the district website calendar.</p> | Aug. 28 HVCC Fall Semester Online Learning & ITV Classes Begin | Aug. 29 | Aug. 30 Gr. 7 Acceleration Orientation Auditorium, 5:30 p.m. Gr. 6 Orientation Auditorium, 6:15 p.m. | Aug. 31 Gr. 7 & 8 Locker Day 11 a.m.-1 p.m. | 1 | 2 |
| 3 | 4 Labor Day NO SCHOOL | 5 Superintendent's Conference Day NO SCHOOL Board of Education Meeting, Auditorium, 6:30 p.m. | 6 Superintendent's Conference Day NO SCHOOL ES Meet & Greet Gr. 9 Freshmen Orientation, HS Auditorium, 1-3 p.m. | 7 CLASSES BEGIN | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 ES Back to School Night 6-7:30 p.m. | 15 | 16 |
| 17 | 18 | 19 Board of Education Meeting, Auditorium, 6:30 p.m. | 20 Gr. 9-12 Open House, 6-7:30 p.m. | 21 MS Gr. 6-8 Open House, 6-7:30 p.m. | 22 | 23 |
| 24 | 25 ES Picture Day | 26 | 27 | 28 | 29 | 30 |

OCTOBER 2023



Things to do this month...



Guiding principle of the month:

Cooperation

September 2023

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

November 2023

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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-----------|---|--|--------------------------------------|---|---|--|
| 1 | 2 Gr. 9-12 Spirit Week | 3 Gr. 9-12 Spirit Week Board of Education Meeting Auditorium, 6:30 p.m. | 4 Gr. 9-12 Spirit Week | 5 Gr. 9-12 Spirit Week Freshmen Give Back Day Senior Cap & Gown Day (Measurements & Announcements) | 6 Gr. 9-12 Spirit Week Varsity Football Homecoming Game | 7 HS Homecoming Dance |
| 8 | 9 Columbus Day NO SCHOOL | 10 Professional Development Day NO SCHOOL | 11 PSAT Exam | 12 | 13 Gr. 6-12 Progress Reports Issued | 14 |
| 15 | 16 MS Picture Day Auditorium, 7 a.m.-12 p.m. | 17 HS Picture Day Auditorium, 7 a.m.-12 p.m. Board of Education Meeting Auditorium, 6:30 p.m. | 18 | 19 | 20 | 21 |
| 22 | 23 MS Scholastic Book Fair | 24 MS Scholastic Book Fair | 25 MS Scholastic Book Fair | 26 MS Scholastic Book Fair | 27 MS Scholastic Book Fair All County Chorus Festival, Queensbury | 28 All County Chorus Festival, Queensbury |
| 29 | 30 | 31 ES Autumn Fun Day Bloodmobile, HS | | | | Please note: only federal holidays are listed in this calendar. |

NOVEMBER 2023



Things to do this month...



Guiding principle of the month:

Pride

October 2023

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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

December 2023

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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|--------|---|---|---|--|---|
| <p>Please note: only federal holidays are listed in this calendar.</p> | | | 1 | 2 | 3 | 4 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5 DAYLIGHT SAVING TIME ENDS | 6 | 7 ES Picture Retake Day Board of Education Meeting Auditorium, 6:30 p.m. | 8 | 9 Emergency Release Day Marking Period Ends | 10 Veterans Day Observed NO SCHOOL | 11 Veterans Day |
| 12 | 13 | 14 | 15 ES Author Visit, Jerry Pallotta Who Would Win? Books ES Sing And Give Thanks Concert Auditorium, 6:30 p.m. | 16 Northeast Instrumental Music Festival, Lake George NJHS Induction Ceremony Auditorium, 6:30 p.m. | 17 Northeast Instrumental Music Festival, Lake George Area All-State Music Festival, Proctors Theatre Gr. 6-12 Report Cards Issued | 18 Northeast Instrumental Music Festival, Lake George Area All-State Music Festival, Proctors Theatre |
| 19 Northeast Instrumental Music Festival, Lake George | 20 | 21 | 22 NO SCHOOL | 23 Thanksgiving NO SCHOOL | 24 NO SCHOOL | 25 |
| 26 | 27 | 28 Board of Education Meeting Auditorium, 6:30 p.m. | 29 | 30 NYS Winter Conference All State Music Festival, Rochester MS & HS Picture Retake Day Auditorium, 7 a.m.-12 p.m. | | |

DECEMBER 2023



Things to do this month...



Guiding principle of the month:

**Compassion
& Kindness**

November 2023

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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

January 2024

| S | M | T | W | T | F | S |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|--|--|---|--|---|---|
| <p>Please note: only federal holidays are listed in this calendar.</p> | | | | | 1 NYS Winter Conference All State Music Festival, Rochester | 2 NYS Winter Conference All State Music Festival, Rochester |
| | | | | | | |
| 3 NYS Winter Conference All State Music Festival, Rochester | 4 | 5 | 6 ES Winter Concert Auditorium, 6:30 p.m. | 7 | 8 ES Parent/Teacher Conferences Half Day | 9 |
| | | | | | | |
| 10 | 11 | 12 ES Parent/Teacher Conferences Half Day Board of Education Meeting Auditorium, 6:30 p.m. | 13 ES Parent/Teacher Conferences Half Day | 14 MS Winter Concert Auditorium, 7 p.m. | 15 | 16 |
| | | | | | | |
| 17 | 18 HS Winter Concert Auditorium, 7 p.m. | 19 | 20 Concert Contingency Date Auditorium, 7 p.m. | 21 Gr. 6-12 Progress Reports Issued | 22 NO SCHOOL | 23 |
| | | | | | | |
| 24 | 25 Christmas NO SCHOOL | 26 NO SCHOOL | 27 NO SCHOOL | 28 NO SCHOOL | 29 NO SCHOOL | 30 |
| 31 | | | | | | |

JANUARY 2024



Things to do this month...



Guiding principle of the month:

Respect

December 2023

| S | M | T | W | T | F | S |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

February 2024

| S | M | T | W | T | F | S |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|---|----------------------------|----------------------------|--|--|
| | 1 New Year's Day NO SCHOOL | 2 | 3 | 4 | 5 | 6 |
| Please note: only federal holidays are listed in this calendar. | | | | | | |
| 7 | 8 | 9 Board of Education Meeting Auditorium, 6:30 p.m. | 10 | 11 | 12 | 13 |
| 14 | 15 Martin Luther King Jr. Day NO SCHOOL | 16 | 17 | 18 | 19 All County Orchestra Festival, Burnt Hills-Ballston Lake | 20 All County Orchestra Festival, Burnt Hills-Ballston Lake |
| 21 | 22 | 23 Regents Exams Board of Education Meeting Auditorium, 6:30 p.m. | 24 Regents Exams | 25 Regents Exams | 26 Regents Exams MS/HS Marking Period Ends ES Drama Club Production Auditorium, 7 p.m. (Snow Date 2/2) | 27 ES Drama Club Production Auditorium, 3 p.m. (Snow Date 2/3) |
| 28 | 29 | 30 | 31 | | | |

Letter to Parents for School Meal Programs

Dear Parent/Guardian:

Children need healthy meals to learn. Stillwater Central School District offers healthy meals every school day. Breakfast costs \$2.00; lunch costs \$2.50 in the elementary school and \$2.75 in the middle and high school. Your children may qualify for free meals or for reduced price meals. Students in New York State who are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge. Below are common questions and answers to help you with the application process.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete one Application for Free and Reduced Price School Meals/Milk to apply for free or reduced price meals for all students in your household attending this School Food Authority. We cannot approve an application that is not complete, so be sure to fill out all required information as indicated on the application and application instructions. Return the completed application to your child's building principal.
2. WHO CAN GET FREE MEALS?
 - All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), the Food Distribution Program on Indian Reservations (FDPIR) or Temporary Assistance to Needy Families (TANF), are eligible for free meals. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member.
 - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
 - Children participating in their school's Head Start Program are eligible for free meals.
 - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Households with children who meet the definition of homeless, runaway or migrant should contact the SFA for assistance in receiving benefits.
 - Children may receive free meals if your household's gross income is within the free or reduced price limits on the Federal Income Eligibility Guidelines. Students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.
 - Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart:

| 2023-2024 REDUCED PRICE INCOME ELIGIBILITY GUIDELINES | | | | |
|---|----------|---------|-----------------|-----------------|
| Total Household Size | Annual | Monthly | Twice per Month | Every Two Weeks |
| 1 | \$26,973 | \$2,248 | \$1,124 | \$1,038 |
| 2 | \$36,482 | \$3,041 | \$1,521 | \$1,404 |
| 3 | \$45,991 | \$3,833 | \$1,917 | \$1,769 |
| 4 | \$55,500 | \$4,625 | \$2,313 | \$2,135 |
| 5 | \$65,009 | \$5,418 | \$2,709 | \$2,501 |
| 6 | \$74,518 | \$6,210 | \$3,105 | \$2,867 |
| 7 | \$84,027 | \$7,003 | \$3,502 | \$3,222 |
| 8 | \$93,536 | \$7,795 | \$3,898 | \$3,598 |
| *Each add'l person, add | \$9,509 | \$793 | \$397 | \$366 |
| | | | | \$183 |

3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Foster children may also be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If non-foster children in a foster family are not eligible for free or reduced price meal benefits, an eligible foster child will still receive free benefits.
4. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call (518) 373-6100, ext. 30513, to see if they qualify.
5. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter you got carefully and follow the instructions. Call the school at (518) 373-6100, ext. 30513 if you have questions.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and carried over for the first 30 operating days of this school year (or until a new eligibility determination is made, whichever comes first). You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WOMEN, INFANTS AND CHILDREN (WIC) BENEFITS. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an Application for Free and Reduced Price School Meals/Milk.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or who experiences financial hardship mid-year may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to Patricia Morris, Superintendent, 1068 Hudson Ave., Stillwater, NY 12170.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your child(ren), or other household members do not have to be U.S. citizens to qualify for free or reduced price meals.
12. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.

13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, contact your local assistance office or call 1-800-342-3009.

How to Apply: To get free or reduced price meals for your children, carefully complete one Application for Free and Reduced Price School Meals/Milk, following the instructions on the form, for your household and **return it to the designated office listed on the application**. All household members and children should be listed on one application.

- If you receive SNAP or TANF benefits or participate in the FDIPIR, the application must include the children's names, the household SNAP, TANF or FDIPIR case number and the signature of an adult household member.
 - Contact your local Department of Social Services for your SNAP or TANF case number, if necessary.
 - No application is necessary if the household was notified by the School Food Authority that their children have been directly certified based on Assistance Program participation. If the household is not sure if their children have been directly certified, the household should contact the school.
- If you do not list a SNAP, TANF or FDIPIR case number for any household member, the application must include the names of everyone in the household, the amount of income for each household member, how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number or check the box if the adult does not have a social security number.
- **An application and in free and reduced price benefits cannot be approved unless complete eligibility information is submitted, as indicated on the application and in the instructions.** We will let you know when your application is approved or denied.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year and up to 30 operating days into the new school year (or until a new eligibility determination is made, whichever comes first). You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive SNAP.

Meal Service to Children with Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities of such individual, a record of such an impairment or being regarded as having such an impairment. Major life activities include but are not limited to: functions such as caring for one's self, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working. You must request meal modifications from the school and provide the school with medical statement from a State licensed healthcare professional. **If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical statement must contain.**

Confidentiality: The United States Department of Agriculture has approved the release of students' names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA), including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA. **The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian.**

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, disability or limited English proficiency.

If you have other questions or need help, call Joan Hopeck at (518) 373-6100, ext. 30513. Thank you.

Sincerely,
Patricia Morris
Superintendent of Schools

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf> from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

Fax:

(833) 256-1665 or (202) 690-7442; or

Email: program.intake@usda.gov

This institution is an equal opportunity provider.

Date Withdraw _____

F _____ R _____ D _____

2023-2024 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and return it to your child's building principal. Call Joan Hopeck at (518) 373-6100, ext. 30513, if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

| Student Name | School | Grade/Teacher | Foster Child | Homeless Migrant, Runaway |
|--------------|--------|---------------|--------------------------|---------------------------|
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4 and sign the application.**

Name: _____ CASE #: _____

3. Report all income for ALL Household Members (Skip this step if you completed step 2)

All Household Members (including yourself and all children that have income).

List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

| Name of household member | Earnings from work before deductions <i>Amount / How Often</i> | Child Support, Alimony <i>Amount / How Often</i> | Pensions, Retirement Payments <i>Amount / How Often</i> | Other Income, Social Security <i>Amount / How Often</i> | No Income |
|--------------------------|---|---|--|--|--------------------------|
| | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | <input type="checkbox"/> |
| | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | <input type="checkbox"/> |
| | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | <input type="checkbox"/> |
| | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | <input type="checkbox"/> |
| | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | \$ ____ / ____ | <input type="checkbox"/> |

Total Household Members (Children and Adults)

*Last Four Digits of Social Security Number: XXX-XX- ____ - ____

I do not have a SS#☐

*When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#) or mark the 'I do not have a SS# box' before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: _____ Date: _____

Email Address: _____ Work Phone: _____ Home Address: _____

Home Phone: _____

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity: ☐ Hispanic or Latino ☐ Not Hispanic or Latino

Race (Check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Island ☐ White

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)

Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

- ☐ SNAP/TANF/Foster
- ☐ Income Household: Total Household Income/How Often: _____ / _____

- ☐ Free Meals
- ☐ Reduced Price Meals ☐ Denied/Paid

Household Size: _____

Signature of Reviewing Official _____ Date Notice Sent: _____

APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, complete only one application for your household using the instructions below. Sign the application and return the application to your child's building principal. If you have a foster child in your household, you may include them on your application. A separate application is not needed. If you need help call Joan Hopeck at (518) 373-6100, Ext. 30513. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDIPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP, TANF or FDIPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDIPIR number.

PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in **your household**. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDIPIR number, a social security number is not needed.**
- (5) **An adult household member must sign the application in PART 4.**

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

USE OF INFORMATION STATEMENT

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDIPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf> from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410, or
2. **fax:**
(833) 256-1665 or (202) 690-7442, or
3. **email:**
program.intake@usda.gov

FEBRUARY 2024



Things to do this month...



Guiding principle of the month:

Honesty

January 2024

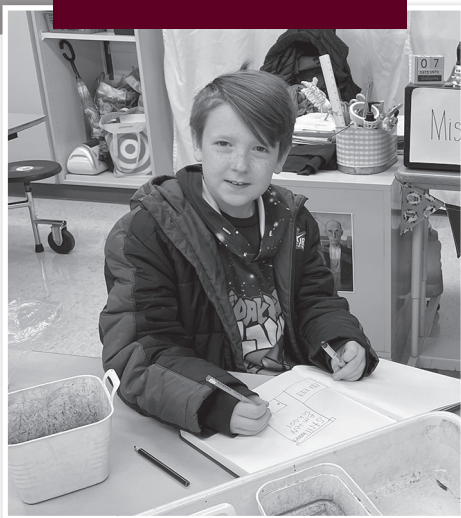
| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

March 2024

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|--|------------------------|--|---|---|
| Please note: only federal holidays are listed in this calendar. | | | | 1 All County Band Festival, Galway | 2 Gr. 6-12 Report Cards Issued | 3 All County Band Festival, Galway |
| | 4 | 5 | 6 | 7 | 8 | 10 |
| 11 | 12 | 13 Board of Education Meeting Auditorium, 6:30 p.m. | 14 | 15 UPK Registration ES, 9 a.m.-2 p.m. | 16 | 17 |
| 18 | 19 Presidents Day NO SCHOOL | 20 NO SCHOOL | 21 NO SCHOOL | 22 NO SCHOOL | 23 NO SCHOOL | 24 |
| 25 | 26 | 27 Board of Education Meeting Auditorium, 6:30 p.m. | 28 | 29 | | |

MARCH 2024



Things to do this month...



Guiding principle of the month:

Self-Control

February 2024

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

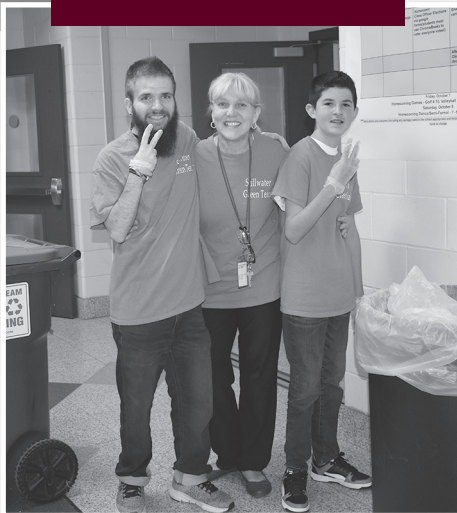
April 2024

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

STILLWATER CENTRAL SCHOOL DISTRICT
WWW.SCSD.ORG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|-----------|--|-----------|---|--|--|
| Please note: only federal holidays are listed in this calendar. | | | | | 1 NYSSMA Solo Festival #1, Maple Ave. Middle School | 2 NYSSMA Solo Festival #1, Maple Ave. Middle School |
| | | | | | | |
| 3 | 4 | 5 | 6 | 7 MS Drama Production, Auditorium, 3 p.m. (Gr. 9), and 7 p.m. (Gr. 7 & 8) | 8 MS Drama Production, Auditorium, 3 p.m. (Gr. 9), and 7 p.m. (Gr. 7 & 8) NYSSMA Solo Piano Festival, SUNY Schenectady | 9 MS Drama Production, Auditorium, 3 p.m. (Gr. 9), and 7 p.m. (Gr. 7 & 8) NYSSMA Solo Piano Festival, SUNY Schenectady |
| 10 DAYLIGHT SAVING TIME BEGINS | 11 | 12 Board of Education Meeting Auditorium, 6:30 p.m. | 13 | 14 Gr. 8 to Gr. 9 Transition Night Auditorium, 6 p.m. | 15 Gr. 6-12 Progress Reports Issued | 16 |
| | | | | | | |
| 17 | 18 | 19 | 20 | 21 HS Drama Production Auditorium | 22 HS Drama Production Auditorium ES Report Cards Sent Home | 23 HS Drama Production Auditorium |
| | | | | | | |
| 24 | 25 | 26 Board of Education Meeting Auditorium, 6:30 p.m. | 27 | 28 | 29 NO SCHOOL | 30 |
| 31 | | | | | | |

APRIL 2024



Things to do this month...



Guiding principle of the month:

Trustworthiness

March 2024

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

May 2024

| S | M | T | W | T | F | S |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|-----------------------|--|--|--|---|---|
| <p>Please note: only federal holidays are listed in this calendar.</p> | 1 NO SCHOOL | 2 NO SCHOOL | 3 NO SCHOOL | 4 NO SCHOOL | 5 NO SCHOOL | 6 |
| | 7 | 8 | 9 Board of Education Meeting Auditorium, 6:30 p.m. | 10 | 11 | 12 |
| 13 | 14 | 15 Gr. 3-5 NYS ELA Exams (Runs through 4/17) | 16 | 17 Kindergarten Parent Info Night ES Gym, 6 p.m. | 18 Gr. 6-8 NYS ELA Exams (Runs through 4/23) | 19 MS/HS Marking Period Ends NYSSMA Solo Festival #2, Burnt Hills-Ballston Lake |
| 20 | 21 | 22 | 23 Board of Education Meeting Auditorium, 6:30 p.m. | 24 | 25 | 26 Gr. 6-12 Report Cards Issued |
| 27 | 28 | 29 A.P. Exams High School (Runs through 5/10) Spring Showcase/Coffee House, HS Cafeteria, 5 p.m. | 30 Gr. 3-5 NYS Math Exams (Runs through 5/2) | | | |

MAY 2024



Things to do this month...



Guiding principle of the month:

Fairness

April 2024

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

June 2024

| S | M | T | W | T | F | S |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|---|--|---|--|--|
| Please note: only federal holidays are listed in this calendar. | | | 1 | 2 Gr. 6-8 NYS Math Exams (Runs through 5/7) | 3 NYSSMA Solo Festival #3, Niskayuna HS Prom & Class Day | 4 NYSSMA Solo Festival #3, Niskayuna |
| | | | | | | |
| 5 | 6 | 7 Board of Education Meeting Auditorium, 6:30 p.m. | 8 Gr. 8 NYS Science Exam (Runs through 5/10) | 9 ES Spring Concert Auditorium, 6:30 p.m. | 10 | 11 |
| | | | | | | |
| 12 | 13 MS Scholastic Buy-One- Get-One-Free Book Fair | 14 MS Scholastic Buy-One- Get-One-Free Book Fair Gr. 5 NYS Science Exam | 15 MS Scholastic Buy-One- Get-One-Free Book Fair Gr. 5 NYS Science Exam | 16 MS Scholastic Buy-One- Get-One-Free Book Fair Gr. 6-12 Band Concert Auditorium, 7 p.m. | 17 MS Scholastic Buy-One- Get-One-Free Book Fair NYSSMA Solo Festival #4, Queensbury | 18 NYSSMA Solo Festival #4, Queensbury |
| | | | | | | |
| 19 | 20 | 21 ANNUAL SCHOOL DISTRICT BUDGET & BOARD OF EDUCATION VOTE Kindergarten Screening Board of Education Meeting Auditorium, 6:30 p.m. | 22 Kindergarten Screening | 23 Gr. 6-12 Chorus Concert (w/ Susquehanna String Band) Auditorium, 7 p.m. | 24 Gr. 6-12 Progress Reports Issued | 25 |
| | | | | | | |
| 26 | 27 Memorial Day NO SCHOOL | 28 NWEA Testing, MS | 29 NWEA Testing, MS | 30 | 31 | |
| | | | | | | |

JUNE 2024



Things to do this month...



Guiding principle of the month:

Patience

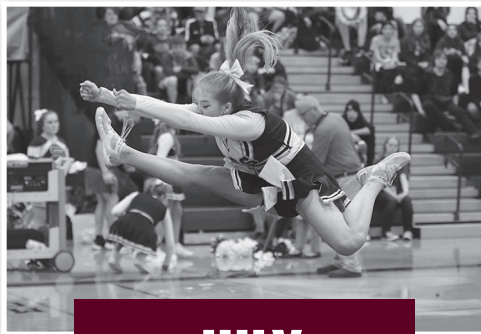
May 2024

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| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

July 2024

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|---|---|---|--|---|----------|
| <p>Please note: only federal holidays are listed in this calendar.</p> | | | | | | 1 |
| 2 | 3 Gr. 12 Senior Awards Night Auditorium | 4 Regents Exams Board of Education Meeting Auditorium, 6:30 p.m. | 5 NHS Spring Induction Ceremony Auditorium, 6 p.m. | 6 ES Patriotic Concert Auditorium, 6:30 p.m. | 7 Gr. 8 Semi-formal MS Cafeteria, 6:30-9 p.m. ES Mission Day | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 Regents Exams | 15 |
| 16 | 17 | 18 Regents Exams UPK Moving Up Ceremony ES Gym, 9:15 a.m. Board of Education Meeting Auditorium, 6:30 p.m. | 19 Juneteenth NO SCHOOL | 20 Regents Exams | 21 Regents Exams | 22 |
| 23 | 24 MS Warrior Day Regents Exams Gr. 9-12 Students - No Classes in Session | 25 ES Report Cards Sent Home Regents Exams Gr. 9-12 Students - No Classes in Session | 26 Superintendent's Conference Day NO SCHOOL | 27 | 28 HS Graduation, 8 p.m. | 29 |
| 30 | Gr. 5 Moving Up Ceremony Auditorium, 9:15 a.m. | Gr. 8 Moving Up Ceremony Auditorium, 8 a.m. | | | | |



Things to do this month...

JULY 2024

| June 2024 | | | | | | |
|-----------|----|----|----|----|----|----|
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|--------|---------|-----------|--------------------------|--------|----------|
| Please note: only federal holidays are listed in this calendar. | 1 | 2 | 3 | 4 Independence Day | 5 | 6 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 13 | 14 | 15 | 16 | 17 | 18 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Guiding principle of the month:



Determination



Things to do this month...

AUGUST 2024

| September 2024 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---------------------|---------------------|-----------|----------|--------|----------|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 Regents Exams | 20 Regents Exams | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Guiding principle of the month:



Sportsmanship



We are

STILLWATER

CENTRAL SCHOOL DISTRICT

District Address: 1068 Hudson Avenue, Stillwater, NY 12170

District Number: (518) 373-6100

Central Administration

Superintendent

Patricia Morris Ext. 30022

Business Manager

Scott Messineo Ext. 30024

Tax Collector

Louann Tetrault Ext. 30021

District Programs & Services

Director of Pupil Personnel Services

Mikal Benamati Ext. 30186

Athletic Director

Mike Kinney Ext. 30510

Attendance

Nicole Kaatz Ext. 30000

Director of Transportation

Tom Murphy 518-664-5661

Food Service Director

Joan Hopeck Ext. 30513

Director of Buildings and Grounds

Bruce Lilac Ext. 32721

Mission Statement

It is the mission of the Stillwater Central School District to guide and prepare each student academically, socially, emotionally and physically to reach his or her full potential. This will be accomplished through the committed efforts and support of students, staff, parents and community in a positive, safe, and challenging learning environment.

Middle School/High School

Principal 6-8

Timothy Hulihan Ext. 30010

Principal 9-12

James Wager Ext. 30001

Assistant Principal UPK-12

Clint Froschauer MS/HS Ext. 30041

ELEM Ext. 30041

School Counselors

Teresa Guiry Ext. 30003

Jennifer O'Brien Ext. 30003

Lisa Miller Ext. 30003

Psychologist

Ben Thackston Ext. 30003

Student Assistance Counselor

Amanda DeAloe Ext. 30053

Health Office

Adele Reilly Ext. 30050

Librarian

Amy Carpenter Ext. 30034

Elementary School

Principal UPK-5

Rebecca Toleman Ext. 31001

Assistant Principal UPK-5

Katie Ehmann Ext. 31101

Psychologist

Carolyn Campagna Ext. 31011

Social Workers

Kristin Johnson Ext. 31009

Sarah Gardiner Ext. 31174

Health Office

Leaha Urdang Ext. 31005

Digital Media Instructor

Sue O'Malley Ext. 31007



EMERGENCY WEATHER CLOSING

If bad weather or other emergencies close or delay school, it will be announced on radio and television stations, as well as on the school website and the district's Twitter account. Emails, calls and texts will also be sent to families.

Radio stations:

WGY 810 AM WFLY 92 FM

WYJB 95.5 WRVE 99.5

TV stations:

WRGB TV 6 WTEN TV 10

WNYT TV 13 Spectrum News

Connect with SCSD

Visit our website at: www.scsd.org

Follow along on Instagram: @StillwaterCSD

Follow us: www.facebook.com/StillwaterCentralSchoolDistrict/

Follow us: twitter.com/StillwaterCSD

Learn more and sign up: www.scsd.org/school-messenger/

The Stillwater Central School District calendar was produced in cooperation with the Capital Region BOCES Communications Service

2023-2024 CALENDAR

We are

Responsible

Cooperative

Proud

Compassionate & Kind

Respectful

Honest

Self-controlled

Trustworthy

Fair

Patient

Determined

Sportsmanlike...



We are
STILLWATER

CENTRAL SCHOOL DISTRICT

WWW.SCSD.ORG

OR CURRENT RESIDENT

STILLWATER

CENTRAL SCHOOL DISTRICT

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Stillwater, NY 12170

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Stillwater, NY 12170

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